A

REVIEW

OFTHE

STATE

OF THE

BRITISH NATION.

Saturday, March 20. 1708

Have had Abundance of Letters and other Importunities, to engage me to enter more nicely into the Subject of the present Invasion of Scotland, and the Gentlemen are very angry with me, that I will not give my Opinion of the Temper of Scotland, and what may be expected from them on this Occasion; because having been fo long and fo lately there, they suppose, I ought to know something more of those People in particular, than other Folks do ; nay, some certain Gentlemen have been so angry, that I would not enter upon this Subject, that they have, as it is said, banished the poor Review from a certain Coffee-House they use, not far from the Center of Government, because I have not gratify'd their. Delire.

As to the Importunity of the Gentlemen, it will not yet move me to enter upon a Subject, in which I have no Thoughts of doing Service; for if I should handle this Matter with that Plainness and Impartiality, that I desire to handle every Subject with, which I speak of, I think, I must tell some unhappy Truths, which at present are better conceal'd, at least which it can do none but our Enemies any Good to discover; and I am not by impertinent Importunities to be moved to say, what I think can do no Good.

In the next Place, the Town is so full of your Union-Dostors, who think, they can mend all the Faults of the Union, and then make Doubts in it for themselves to resolve, that I thought it was to no Purpose to en-

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gage in a Thing, which others pretend to

fay all about that can be faid.

And, as if one Malecontent Author, who tells us now in a threatning Manner, that we had not best provoke the scots, were not enough, here is another come to Town, who pretends to engross all that can be said; and in his first Scots Observator, as he calls it, has the Face to fay in fo many Words, that he is a mortal Enemy to the Union -Now, Gentlemen, here is One says, the Union can be alter'd, another fays it cannot; one fays be bates the Union, another fays ne is for it; and what middle Way can I take? Let them fight it out; if I must give you my Opinion, it is, that they both meddle with what they do not underftand, they both want French Spectacles, and I think neither of them worth your Norice.

 pose, if no Body saw it, but these who design'd to reap some Advantages by it.

But at laft, if you want to know in general, what the Temper of Jeotland is as to Union, French invalion, & i must first give you a few Preliminaries, and then I'll tell you my Opinion of them in an Anigma or Allegery, which if you will apply, without Prejudice, will let you into the true Sence of the Matter.

First, You must talk of Scotland here, as that Part of Scotland, who both in Kirk and State acted against the Union, but acquiesc'd in it, when over-rul'd; as for those who both are and were for the Union in general, the Question does not relate to them.

Secondly, You are to expect, that Papifts, Jasobines and the Episcopal Disfensers are universally against the Union, and would very gladly see it distilled again, and therefore these are not at all meant here; but of the other you may make some Judgment from the following Lines, if you have any Skill in Riddling, and do not misconstrue them.

ÆNIGMA.

A WIDOW I, and long unwed,
That shur out Princes from my Bed;
Was Goy and Dainty, Bold and strong,
And courted both by Old and Young;
Had Sons and Daughters Brave and Fair,
Heirs for my Land, and Land to heir;
Strong Vows of Chastiry too made,
And oft had sworn, I'd never wed.
And bow'd my Neck to Marriage Yoke.
But Doating now, as I grow Old,
Charm'd with fine Stories smoothly told,
Of Commerce, Neighbourhood, and Gold;
My Vows of Chastiry I broke,

And next l'Il tell, since I am med, How my unchast Embrace has sped; [691]

My Husband's Rich, and Wife, and Strong, Has Head and Hands, and Muckle-Tongue; Pretends to Love, and loudly boafts, He'll keep Me whatfoe're it costs; But Chagrin I, and Discontent, (Tho' to my Spleen I give no Vent) On all Occasions let him see, I mourn my mortgag'd Liberty.

Hurried by Fate unto my Fall,
I own I lov'd him not at all;
Yet fince 'tis done, and I am sped,
By Tongue and Lug the Contract's made;
I do defign, like Wife of Honour,
My Reputation to exonor;
To loath'd Embrace resolve to truckle,
Tho' I must own, it griev'd me muckle.

He had a Rival dwelt in France,
A Youth of Hope, but born by chance;
Who tent me Word, while he was Young,
He'd liberate Me, when grown strong;
But I, by Faith and Wedlock ty'd,
Howe're unwillingly:

DENY'D.

Told Him, I'd to my Vows be true, And wou'd relift, shou'd He pursue.

The Youth, enrag'd with Rival Fire, Ambition prompting strong Desire; Plotts and Entreaties all in vain, And out of Hopes my Love to gain; Resolving now no more to woose me, But with Revenge and Hate pursue me; Joyns with my Foes, and both prepare, For Rapes, for Ravisoments, and War.

My Spoufe, a Prince of muckle Fame, Well known by Character and Name, Tho' I'm indeed a furly Wife, Declares he loves Me as his Life; Bids me not fear the young Pretender, While I have him for my Defender; [692]

Swears that he'll be my CHAMPION, And guard my Safety as his Own; Rigs out his Fleets with muckle Speed, And sends his Troops 'gainst I have Need; Stands by Me, like a Man of Honour, And wishes He'had had Me sooner.

If he does but this Business clever,
I'll be his faithful Wife for ever;
For tho' I was not free to marry,
As fearful lest I should miscarry;
Afraid his Politicks would lurch me,
And his Prelatick K..... unchurch me,
Yet I hate the Loon that would debaach me.

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I shall prejudge none of your Opinions about the WIDOW above, but leave you to the most ill-natur'd Constructions, you can find in your Heart to make; only premise this, if any of you are offended at the Rudeness of my Widow, when she talks of her being so averse to her Marrying, being drawn in, truckling to loathed Embraces, and the like; you must observe, the Words are the Widow's, not Mine, and put into her Mouth here to represent the true and more ill-natur'd Complaints, she makes daily of her Marriage, tho' at the same time, Honest Woman as She n, she will not break the Contract neither. But of this hereaster.

ERRATA, in our Last.

PAGE, 687. Col. I. Line 24. for they won't say, read, because they won't say; ibid. l. 31. for O who will you buy, read, O who will buy; ibid. l. 41. for Meanest, read Meannests.

MDCCVIII